

# **AGENDA**

## **HOUSING FINANCE AUTHORITY OF ST. JOHNS COUNTY**

**April 22, 2021**

**3:00 p.m.**

**St. Johns County Health & Human Services  
200 San Sebastian View  
Kingfisher Conference Room  
St. Augustine, FL 32084**

## **MEETING**

**Call to order at 3:00pm**

**Pledge of Allegiance**

**Member and County Staff Introductions**

**Additions/Deletions to Agenda and Approval of Agenda**

**Public Comment**

**Financial Report/Review of Bills and Correspondence**

- March, 2021

**Approval of Minutes**

- March Meeting Minutes

**New Business:**

- San Marcos Heights – Darren Smith, Smith Henzy
- TEFRA Hearing – Victoria Crossing
- Presentation by Susan Leigh, Consultant

**Administrator's Report – Roberto Ortiz**

**Old Business:**

- Own a Home Opportunity Program Update

**Adjourn**

**Next Meeting Date:**

- May 27, 2021