

## **AGENDA**

### **HOUSING FINANCE AUTHORITY OF ST. JOHNS COUNTY**

**April 28, 2022  
3:00 p.m.**

**St. Johns County Health & Human Services  
200 San Sebastian View  
Kingfisher Conference Room  
St. Augustine, FL 32084**

## **MEETING**

**\*\*PLEASE SILENCE CELLPHONES & OTHER ELECTRONIC DEVICES\*\***

**Call to order at 3:00pm**

**Pledge of Allegiance**

**Member and County Staff Introductions**

**Additions/Deletions to Agenda and Approval of Agenda**

**Public Comment**

**Financial Report/Review of Bills and Correspondence**

- March, 2022

**Approval of Minutes**

- March, 2022 Meeting Minutes

**Administrator's Report – Roberto Ortiz**

**New Business:**

- AHAC/HFA PHA Workshop – May 18<sup>th</sup>, 3pm

**Old Business:**

- 2022 Florida ALHFA Conference – Cost Breakdown
- Executive Director Job Description
- Own a Home Opportunity Program Update

**Adjourn**

**Next Meeting Date:**

- May 26, 2022