

St. Johns County Board of County Commissioners

Purchasing Division

CONTRACT AMENDMENT NO: 1

RFP No: 18-68; Environmental Consulting Services

Master Contract No: 18-MCC-WOO-09667

Consultant: Wood Environment & Infrastructure Solutions, Inc.
6256 Greenland Road
Jacksonville, FL 32258

Date: March 11, 2020

Contract Amendment No: 01 is hereby issued to amend the above referenced Master Contract as follows:

- 1. ARTICLE 5 - COMPENSATION/BILLING/INVOICES is revised to include the following sentence:
"The maximum amount available as compensation under this Agreement shall not exceed Thirty-Four Thousand Dollars (\$34,000.00).

St. Johns County shall compensate the Consultant based upon the terms as stated in the Master Contract dated October 2, 2018, as amended thereafter.

With the exception of the amendments, changes, modifications and revisions noted in this Amendment, all other terms and conditions contained in the Master Contract, as previously amended, shall remain in full force and effect. The County and the Consultant acknowledge that any further changes, amendments, modifications or revisions to the Contract shall be in writing and executed by duly authorized representatives of each party.

In Witness Whereof, authorized representatives of the County and Consultant have executed this Amendment on the dates below noted.

[Handwritten signature of Leigh A. Daniels]
Signature of County Representative

4/13/20
Date

Leigh A. Daniels, CPPB Assistant Purchasing Manager
Printed Name & Title - County Representative

[Handwritten signature of Mark C. Diblin]
Signature of Consultant Representative

4-9-20
Date

Mark C. Diblin, Vice President
Printed Name & Title

ST JOHNS COUNTY
APR 13 '20
PURCHASING

End of Amendment No: 1

## Corrective Action Plan

### Finding #SJC-20AM-F3

3 March 2020

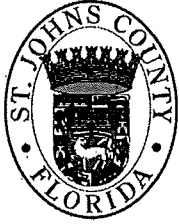
In accordance with St. Johns County Purchasing Manual section 302.24, which states:

*302.24 Compliance with 2 CFR 200 For any and all procurements, purchases, or contracts partially or fully funded through state and/or federal programs, the County shall comply with the rules and requirements of 2 CFR 200, except where the County's policies are more stringent, and 2 CFR 200 requires the application of the more stringent requirement.*

St. Johns County will comply with all local, state and federal requirements including 2 CFR 200 in the procurement for the expenditures of CDBG-DR grant funds associated with the St Johns County / DEO contract - DEO Agreement No.:H2338.

Specifically addressing 2 CFR 200.318 (j)(1), the below table list all contracts with cost ceilings and the status of those contracts.

Name	Cost	Status
Aecom Technical Services	\$63,000.00	Pending Contract Amendment
Jones Edmunds	\$62,300.00	Pending Contract Amendment
Terracon	\$6,000.00	Pending Contract Amendment
Wood Environment	\$34,000.00	Pending Contract Amendment
GLE Associates, Inc.	\$28,000.00	Pending Contract Amendment
Gannett Fleming, Inc.	\$4,130.00	Pending Contract Amendment
Universal Engineering	\$18,000.00	Pending Contract Amendment
Earthology	\$108,000.00	Pending Contract Amendment
Tetra Tech	\$7,355,000.00	Pending Contract Amendment
Osiris 9	\$850,000.00	Pending Contract Amendment
Urban Group	\$90,000.00	Complete
Southeast Surveying & Mapping	\$90,000.00	Complete
Ducky Recovery, LLC.	\$6,040,034.17	Complete
Ducky Recovery, LLC	\$1,325,861.16	Complete
Hamvis Properties, Inc.	\$1,325,861.16	Complete
Persons Service Corp	\$1,325,861.16	Complete
J&H Waterstop Utilities, Inc.	\$757,723.98	Pending Contract Execution
1565 Woodworks, LLC.	\$6,040,034.17	Complete
SLSCO, LTD.	\$6,040,034.17	Pending Contract Execution
Action Title	\$50,000.00	Pending Contract Execution
G&H Underground Construction, Inc.	\$808,850.00	Contract not issued yet



## St. Johns County Board of County Commissioners

Purchasing Division

April 13, 2020

Wood Environmental & Infrastructure Solutions, Inc.  
6256 Greenland Rd  
Jacksonville, FL 32258

**RE: RFP No: 18-68 – Environmental Consulting Services – Contract Amendment # 1**  
**Master Contract No: 18-MCC-WOO-09667**


Dear Mr. Diblin:

Attached, please find for your records a fully executed original copy of Contract Amendment #1 for the above referenced project.

If you have any questions regarding this change order, you may contact me via the information below.

Thank you for doing business with St. Johns County.

Sincerely,  
*St. Johns County, FL*  
*Purchasing Department*



Leigh A. Daniels, CPPB  
Assistant Purchasing Manager  
(904) 209-0154 – Direct  
(904) 209-0155 – Fax  
[ldaniels@sjcfl.us](mailto:ldaniels@sjcfl.us)

cc: SJC Minutes & Records  
SJC Purchasing RFP 18-68 – Master Contract File