

**ST. JOHNS COUNTY  
RESOLUTION NO. 2012-292**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF  
ST. JOHNS COUNTY, STATE OF FLORIDA, MODIFYING THE JULINGTON  
CREEK PLANTATION DRI RESTATED DEVELOPMENT ORDER,  
RESOLUTION NO. 1993-159, AS AMENDED; FINDING THE MODIFICATION  
DOES NOT CONSTITUTE A SUBSTANTIAL DEVIATION;  
AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, D.R. Horton, Inc. (Applicant) submitted a Notice of Proposed Change ("NOPC") to the Julington Creek Plantation Development of Regional Impact (DRI) dated June 19, 2002, requesting modification to the Development Order and Master Plan Map H to authorize the development of offices on two parcels (61 and 90) and revise the phasing schedule.

WHEREAS, the development of new office space in St. Johns County will generate jobs and improve the tax base; and

WHEREAS, the applicant submits that the changes proposed in the NOPC do not constitute a substantial deviation pursuant to the terms of Section 380.06(19) of the Florida Statutes; and the applicant has provided evidence that such changes do not constitute a substantial deviation under any provision of Section 380.06(19) of the Florida Statutes; and

WHEREAS, the Board of County Commissioners has reviewed the NOPC and considered the evidence presented and whether the proposed modification constitutes a substantial deviation to the DRI requiring further DRI review at a public hearing held Oct. 2, 2012, after required notice.

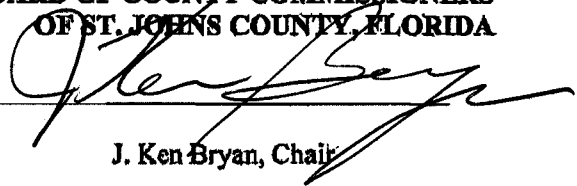
**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA:**

1. The following facts and conclusions of law are established by clear and convincing evidence to support this Resolution:
  - a. The requested changes do not constitute a substantial deviation pursuant to the terms of Section 380.06(19) of the Florida Statutes because there is no change in either the development rights or increase in impacts from those approved Julington Creek Plantation DRI Development Order.
  - b. The changes requested in the NOPC are consistent with the Land Development code of St. Johns County, as amended.
  - c. The changes requested in the NOPC are consistent with and further the objectives of the St. Johns County Comprehensive Plan 2025.

2. The legal description is included as Exhibit A.
3. The Julington Creek Plantation DRI Development Order and Master Plan Map H are hereby modified by approval of the following specified changes:
  - a. Revise Map H included as Exhibit B to change the use designation for Parcels 61 and 90 to Commercial (C) which incorporates office use; update the phasing schedule; reduce multi-family by 191 units from 961 to 770.
  - b. Revise the master phasing schedule included as Exhibit C.
  - c. Provide description of changes in Master Development Plan Narrative included as Exhibit D.
  - d. Introduce a conversion rate for residential, office and commercial, as provided in Table 1 included as Exhibit E.
  - e. Expand the allowable office development from 40,000 s.f. to 120,000 s.f.; by converting residential to office using the conversion rates in the NOPC, as described in Table 2 included as Exhibit F.
  - f. Extend phasing by 8 years, resulting in a new build out date of December 31, 2017, as described in Exhibit G.
4. Except as modified by this resolution, the existing Julington Creek Plantation DRI Development Order shall remain in full force and effect.
5. A certified copy of this resolution, complete with all exhibits, shall be rendered by St. Johns County within ten (10) days of its adoption by certified mail, return receipt requested to the Developer, the Florida Department of Economic Opportunity, and the Northeast Florida Regional Council.
6. This Resolution shall take effect upon its adoption.

PASSED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF  
ST. JOHNS COUNTY, FLORIDA THIS 2 DAY OF Oct. 2012.

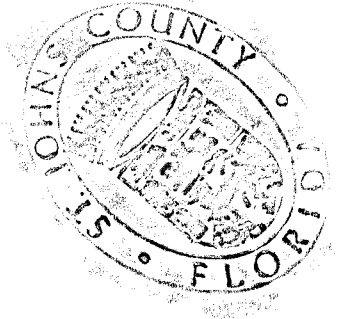
BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

  
\_\_\_\_\_  
J. Ken Bryan, Chair

Rendition Date: 10/4/12

Attest: Cheryl Strickland

By: Ram Halterman  
Deputy Clerk



**Exhibit "A" to Resolution**

**Legal Description**

Exhibit A-1  
Legal Description

EXHIBIT A

LEGAL DESCRIPTION

All that tract or parcel of land being a portion of Sections 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 49 (James James Donations), 54 (Constance McFee Grant), 57 (R. Pengree Grant), Township 4 South, Range 27 East, and a portion of Sections 2, 4, 5, 28 (William Harvey Grant), 29 (Francis P. Fallo Grant), and 42 (R. Pengree Grant), Township 3 South, Range 28 East, more particularly described as follows:

Section 26, Township 4 South, Range 27 East

All of Section 26 lying South of Durbin Creek.

Section 27, Township 4 South, Range 27 East

All of Section 27 lying South of Bishop Estates Road, Durbin Creek, and lying South and East of that property formerly belonging to Sam Hagen; less and except a 89 foot wide road right-of-way deeded to St. Johns County in Official Record Book 369, Page 550.

Section 28, Township 4 South, Range 27 East

All of Section 28 lying South of Bishop Estates Road.

Section 29, Township 4 South, Range 27 East

All of Government Lot 3, Section 20, lying South of the southerly boundary of Jullington Place as recorded in Map Book 5, Page 25; less and except the rights-of-way for Orange Avenue and Race-track Road.

Section 30, Township 4 South, Range 27 East

All of Section 30 lying East of State Road 13 and South of Race-track Road.

Section 21, Township 4 South, Range 27 East

All of Section 21 lying East of State Road 13 described as follows: the East 1/2 of Government Lot 1, less the North 500 feet thereof; and Government Lot 8.

Section 22, Township 4 South, Range 27 East.

All of Section 22; less and except the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4, and that portion of Government Lot 13 lying South of Cunningham Creek.

Section 23, Township 4 South, Range 27 East

All of Section 23; less and except Race-track Road, that certain parcel deeded to the Diocese of St. Augustine and recorded in Official Record Book 358, Page 229, the following three parcels deeded to the School Board of St. Johns County and recorded in Official Record Book 195, Page 514, Official Record Book 237, Page 199, and Official Record Book 329, Page 844; and a 100 foot road right-of-way deeded to St. Johns County and recorded in Official Record Book 413, Page 451.

Section 34, Township 4 South, Range 27 East

All of Section 34; less and except Race-track Road and a 50 foot wide road right-of-way deeded to St. Johns County and recorded in Official Record Book 399, Page 550.

Exhibit A-1 con't.

Section 35, Township 4 South, Range 27 East

All of Section 35 south of Durbin Creek; less and except Recetrack Road, the West 1/2 of the Southeast 1/4 of the Southwest 1/4, and that certain parcel lying adjacent to said north of Recetrack Road being more particularly described as follows:

Commence at the intersection of the East line of Section 25 and the North right-of-way line of Recetrack Road; thence N 71° 26' 50" W along the Northerly right-of-way line of said Recetrack Road 2322.7 feet to the Point of Beginning; thence N 20° 50' 50" W, 1548.5 feet; thence S 79° 00' 40" W, 718 feet; thence S 23° 35' 10" W, 373 feet; thence S 27° 58' 50" E, 800 feet to the Northerly right-of-way line of said Recetrack Road; thence S 77° 28' 50" W along said Northerly right-of-way line at Recetrack Road to the Point of Beginning, as recorded in Official Record Book 41, Page 184.

Section 36, Township 4 South, Range 27 East

The South 1/2 of the Southwest 1/4 of Section 36; less and except Recetrack Road.

Section 49, Township 4 South, Range 27 East

(James James Donation)

That portion of Section 49 (James James Donation) lying South of Bishop Estates Road; less and except Recetrack Road and the lands now or formerly belonging to James Higginbotham as recorded in Official Record Book 1, Pages 285 and 286.

Section 54, Township 4 South, Range 27 East

(Constance McFee Grant)

All that portion of Section 54 (Constance McFee Grant) lying East of State Road 13.

Section 57, Township 4 South, Range 27 East

(Rebecca Pengree Grant)

That portion of Section 57 (Rebecca Pengree Grant) lying westerly of State Road 13.

Section 2, Township 5 South, Range 27 East

That portion of Section 2 being the East 1/2 of the Northwest 1/4 of the Northeast 1/4.

Section 4, Township 5 South, Range 27 East

That portion of Section 4 being the North 1/2, the North 1/2 of the Southeast 1/4, and the North 1/2 of the Southwest 1/4.

Section 5, Township 5 South, Range 27 East

That portion of Section 5 being the Northeast 1/4 of the Southeast 1/4 and Government Lot 1, less the North 1/2.

Section 26, Township 5 South, Range 27 East

(William Harvey Grant)

That portion of Section 26 (William Harvey Grant) lying Westerly of State Road 13.

Exhibit A-1 con't.

Section 39, Township 5 South, Range 27 East  
(Francis P. Fatio Grant)

That portion of Section 39 lying westerly of State Road 13 and Northwesterly of Mill Creek; less and except the following described parcels:

Beginning at the intersection of the Northwesterly line of Section 39 (Francis P. Fatio Grant) and the Westerly right-of-way line of State Road 13; thence N 40° 10' 43" W, 102.67 feet along said Northwesterly line of Section 39; thence S 26° 15' 43" W, 402.34 feet to the waters of Mill Creek; thence Southwesterly along the waters following the meanderings of Mill Creek, 110 feet more or less to the Westerly right-of-way line of State Road 13, said point being on a curve having a radius of 2114.79 feet; thence in a northeasterly direction along the arc of said curve, to the left, 310 feet more or less to the Point of Beginning. Said curve being the Westerly right-of-way line of State Road 13.

Section 42, Township 5 South, Range 27 East  
(Rebecca Pengrove Grant)

That portion of Section 42 (Rebecca Pengrove Grant) lying westerly of State Road 13, less and except the following parcels:

1. Beginning at the intersection of the Southwesterly line of Section 42 (Rebecca Pengrove Grant) and the Westerly right-of-way line of State Road 13; thence N 40° 10' 43" W along said Southwesterly line of Section 42, 945.12 feet; thence N 26° 15' 55" E, 471.92 feet; thence S 33° 25' 45" E,

100.40 feet to the Westerly right-of-way line of State Road 13, said point being on a curve with a radius of 2814.79 feet; thence Southwesterly along the arc of said curve to the right, 167.06 feet to the Point of Beginning. Said curve being the westerly right-of-way line of State Road 13.

2. Commencing at the intersection of the Southwesterly line of said Section 42 and the Westerly right-of-way line of State Road 13; thence northeasterly, along curve, being the Westerly right-of-way line of State Road 13, to the left, having a radius of 2814.79 feet, an arc distance of 229.66 feet to the Point of Beginning; thence N 53° 25' 45" W, 471.92 feet; thence N 26° 15' 55" E, 200 feet; thence S 33° 25' 45" E, 308.92 feet to the Westerly right-of-way line of State Road 13, said right-of-way being a curve with a radius of 2614.79 feet; thence along the arc of said curve, to the right, in a southwesterly direction, 212.83 feet to the Point of Beginning.

All Official Records recorded in the Public Records of St. Johns County, Florida.

All lands lying and being in St. Johns County, Florida and contain 1.150 acres more or less.

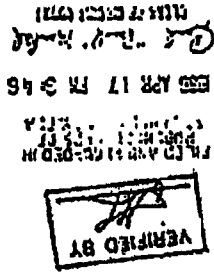


EXHIBIT A

A PARCEL OF LAND, BEING A PORTION OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 3, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA, AND RUN THENCE NORTH  $89^{\circ}13'35''$  EAST, ALONG THE NORTH LINE OF SAID SECTION 3, (ALSO BEING THE SOUTH LINE OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 27 EAST), A DISTANCE OF 1,500.000 FEET, TO THE NORTHEAST CORNER OF THOSE LANDS DESCRIBED AND RECORDED IN THE T QUIT CLAIM DEED BETWEEN RAYONIER TIMBERLANDS OPERATING COMPANY, L.P. TO ABERDEEN DEVELOPMENT, L.L.C.; RECORDED IN OFFICIAL RECORDS BOOK 2036, PAGE 1221 OF THE CURRENT PUBLIC RECORDS OF SAID ST. JOHNS COUNTY, FLORIDA, AND THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING THUS DESCRIBED, CONTINUE NORTH  $89^{\circ}13'35''$  EAST, ALONG AFORESAID NORTH LINE OF SAID SECTION 3, TOWNSHIP 5 SOUTH, RANGE 27 EAST, (ALSO BEING THE SOUTH LINE OF SAID SECTION 34, TOWNSHIP 4 SOUTH, RANGE 27 EAST), A DISTANCE OF 955.32 FEET, TO A POINT; RUN THENCE SOUTH  $54^{\circ}12'47''$  EAST, A DISTANCE OF 777.71 FEET, TO A POINT; RUN THENCE SOUTH  $00^{\circ}46'25''$  EAST, A DISTANCE OF 590.74 FEET, TO A POINT; RUN THENCE SOUTH  $89^{\circ}13'35''$  WEST, A DISTANCE OF 595.49 FEET, TO A POINT; RUN THENCE NORTH  $54^{\circ}08'17''$  WEST, A DISTANCE OF 1,023.03 FEET, TO A POINT; RUN THENCE SOUTH  $89^{\circ}10'40''$  WEST, A DISTANCE OF 163.26 FEET, TO A POINT ON THE AFORESAID EAST LINE OF SAID LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 2036, PAGE 1221 OF THE PUBLIC RECORDS OF SAID ST. JOHNS COUNTY, FLORIDA; RUN THENCE NORTH  $00^{\circ}49'20''$  WEST, ALONG THE AFORESAID EAST LINE OF LAST SAID LANDS, A DISTANCE OF 443.68 FEET, TO THE AFORESAID NORTH LINE OF SAID SECTION 3, AND THE POINT OF BEGINNING.

THE LANDS THUS DESCRIBED, CONTAINS 1,170,088 SQUARE FEET OR 26.86 ACRES, MORE OR LESS, IN AREA.



**Exhibit "B" to Resolution**

**Revised Map H/MDP**

Legend

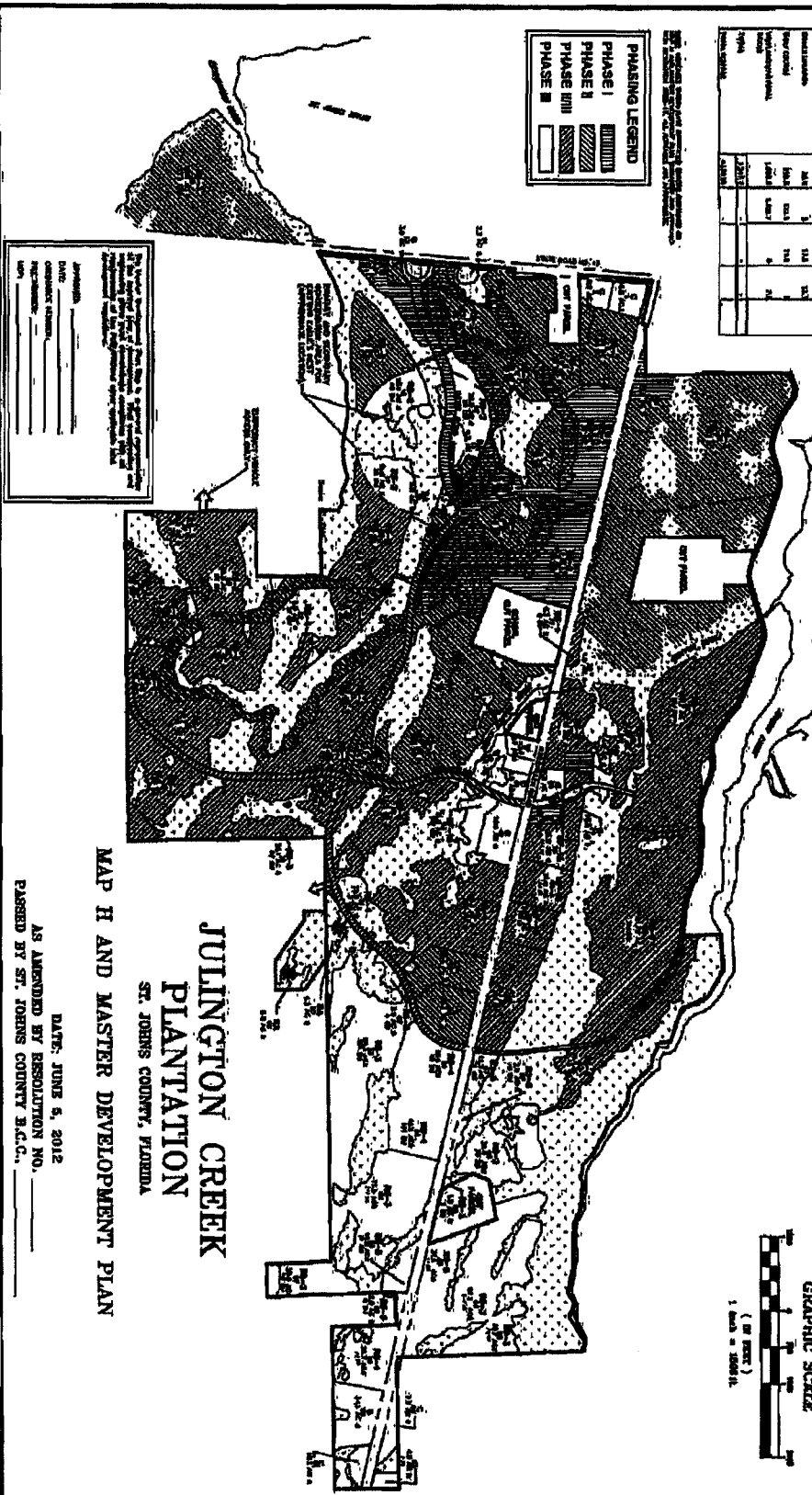
| Legend Symbol | Description  |
|---------------|--------------|
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| [Symbol]      | Phase II     |
| [Symbol]      | Phase III    |
| [Symbol]      | Phase IV     |
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| [Symbol]      | Phase VII    |
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| [Symbol]      | Phase XIX    |
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| [Symbol]      | Phase XXV    |
| [Symbol]      | Phase XXVI   |
| [Symbol]      | Phase XXVII  |
| [Symbol]      | Phase XXVIII |
| [Symbol]      | Phase XXIX   |
| [Symbol]      | Phase XXX    |

Legend

|          |              |
|----------|--------------|
| [Symbol] | Phase I      |
| [Symbol] | Phase II     |
| [Symbol] | Phase III    |
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| [Symbol] | Phase XI     |
| [Symbol] | Phase XII    |
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| [Symbol] | Phase XVI    |
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| [Symbol] | Phase XIX    |
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| [Symbol] | Phase XXIII  |
| [Symbol] | Phase XXIV   |
| [Symbol] | Phase XXV    |
| [Symbol] | Phase XXVI   |
| [Symbol] | Phase XXVII  |
| [Symbol] | Phase XXVIII |
| [Symbol] | Phase XXIX   |
| [Symbol] | Phase XXX    |

**NOTES**

1. Phase I - 1/2/2012
2. Phase II - 1/2/2012
3. Phase III - 1/2/2012
4. Phase IV - 1/2/2012
5. Phase V - 1/2/2012
6. Phase VI - 1/2/2012
7. Phase VII - 1/2/2012
8. Phase VIII - 1/2/2012
9. Phase IX - 1/2/2012
10. Phase X - 1/2/2012
11. Phase XI - 1/2/2012
12. Phase XII - 1/2/2012
13. Phase XIII - 1/2/2012
14. Phase XIV - 1/2/2012
15. Phase XV - 1/2/2012
16. Phase XVI - 1/2/2012
17. Phase XVII - 1/2/2012
18. Phase XVIII - 1/2/2012
19. Phase XIX - 1/2/2012
20. Phase XX - 1/2/2012
21. Phase XXI - 1/2/2012
22. Phase XXII - 1/2/2012
23. Phase XXIII - 1/2/2012
24. Phase XXIV - 1/2/2012
25. Phase XXV - 1/2/2012
26. Phase XXVI - 1/2/2012
27. Phase XXVII - 1/2/2012
28. Phase XXVIII - 1/2/2012
29. Phase XXIX - 1/2/2012
30. Phase XXX - 1/2/2012



|   |   |  |   |
|---|---|--|---|
| <p><b>ETM</b><br/>VISION • EXPERIENCE • RESULTS</p> | <p>ETM NO. 11-127</p> <p>DESIGNED BY: S.A.W.</p> <p>CHECKED BY: S.A.W.</p> <p>DATE: APRIL 27, 2012</p>                            | <p>REVISIONS:</p> <p>▲ JUNE 5, 2012 REVISED PER PRE-APP COMMENTS</p> <p>▲ JULY 18, 2012 REVISED PER COMMENTS</p> <p>▲ SEP. 5, 2012 CORRECTED NOTE 2.</p> | <p>PLANS PREPARED UNDER THE DIRECTION OF:</p>   |
|   | <p>PROPOSED MAP H AND MDP</p> <p>JULINGTON CREEK PLANTATION<br/>JULINGTON CREEK PLANTATION CDD<br/>ST. JOHN'S COUNTY, FLORIDA</p> | <p>1 OF 1</p>  | <p>DATE: JUNE 5, 2012<br/>AS AMENDED BY RESOLUTION NO. _____<br/>PASSED BY ST. JOHN'S COUNTY B.C.C.</p> |

**Exhibit "C" to Resolution**

**Revised Master Phasing Schedule**

Proposed

| EXHIBIT C -- TABLE 12B.a                                     |                 |                          |                           |                               |                |
|--|-----------------|--------------------------|---------------------------|-------------------------------|----------------|
| JULINGTON CREEK PLANTATION MASTER PHASING SCHEDULE           |                 |                          |                           |                               |                |
| LAND USE CATEGORY  | TOTAL<br>ACRES  | PHASE I<br>1984-<br>1990 | PHASE II<br>1991-<br>1999 | PHASE<br>III<br>2000-<br>2017 | TOTAL<br>UNITS |
| <b>RESIDENTIAL</b>   |                 |                          |                           |                               |                |
| SINGLE FAMILY (du's)   | 2,268.82        | 126                      | 2,001                     | 3,200                         | 5,327          |
| MULTI-FAMILY (du's)  | 74.04           | 0                        | 0                         | 770                           | 770            |
| <b>TOTAL</b>   | <b>2,342.86</b> | <b>126</b>               | <b>2,001</b>              | <b>3,970</b>                  | <b>6,097</b>   |
| <b>COMMERCIAL (sf)</b>                                       |                 |                          |                           |                               |                |
| COMMERCIAL   | -               | 84,590                   | 38,543                    | 228,817                       | 351,950        |
| OFFICE   | -               | 0                        | 5,000                     | 115,000                       | 120,000        |
| <b>TOTAL</b>   | <b>51.9</b>     | <b>84,590</b>            | <b>43,543</b>             | <b>343,817</b>                | <b>471,950</b> |
| <b>INSTITUTIONAL (ac)</b>                                    |                 |                          |                           |                               |                |
| WORSHIP CENTER   | 20.3            | 5.0                      | 0                         | 15.3                          |                |
| UTILITIES  | 21.3            | 21.3                     | 0                         | 0                             |                |
| GOVERNMENT SITE  | 13.0            | -                        | -                         | -                             |                |
| SCHOOLS  | 46.3            | -                        | -                         | -                             |                |
| RIGHT-OF-WAYS  | 164.2           | -                        | -                         | -                             |                |
| <b>TOTAL</b>   | <b>265.1</b>    | <b>-</b>                 | <b>-</b>                  | <b>-</b>                      |                |
| <b>RECREATIONAL/WETLAND<br/>NATURAL AREAS/OPEN<br/>SPACE</b> |                 |                          |                           |                               |                |
| COMMUNITY PARKS<br>(PUBLIC)                                  | 48.4            | 12.0                     | 36.4                      | 0                             |                |

|                               |                |         |      |      |
|-------------------------------|----------------|---------|------|------|
| RECREATION AREAS<br>(PRIVATE) | 22.3           | 0       | 15.2 | 7.1  |
| OTHER UPLANDS                 | 29.8           | 0       | 17.5 | 12.3 |
| GOLF COURSE                   | 195.5          | 122.5   | 73.0 | 0    |
| WETLANDS/NATURAL<br>AREAS     | 1,220.3        | 1,218.7 | 0    | 2.5  |
| TOTAL                         | <u>1,517.2</u> | -       | -    | -    |
| TOTAL ACREAGE                 | 4,176.16       | -       | -    | -    |



## Exhibit D

### Notice of Proposed Change to Julington Creek DRI Major Modification to Julington Creek PUD

The changes proposed in this Notice of Proposed Change to the DRI and companion PUD Major Modification would establish up to 80,000 s.f. of office development rights on Parcels 61 and 90. D.R. Horton, Inc. (Applicant) intends to develop as a new corporate office complex, as well as, pursue opportunities for additional development of office and neighborhood support services. Unless specifically addressed in this application, no changes are proposed to the rights and conditions in the PUD.

The changes proposed to the DRI/PUD include the following:

- Provide Extensions of Time as shown in the Table of Extended Expiration Dates Table below, including the extension of time for the build out date from 12-15-2009 to 12-15-2017.
- Add Land Use Conversion Table to the DRI.
- Change the use of Parcels 61 and 90 on Map H from Vacant to C (Commercial) to allow an increase of 80,000 sq. ft. of commercial through a conversion and or reduction of 191 MF units.
- Update the Master Phasing schedule to reflect the changes in phasing and entitlements for office and multi-family.
- Update the Master Plan Table to reflect the change in uses for the office parcels and reduction in multi-family units.

The multi-family reductions are as follows:

| Parcel | Current Total | Proposed Total | Change |
|--------|---------------|----------------|--------|
| 43     | 112           | 112            | -0-    |
| 69A    | 285           | 214            | -71    |
| 69B    | 285           | 191            | -94    |
| 70     | 279           | 253            | -26    |
| Total  | 961           | 770            | -191   |

The proposed changes to Map H and MDP are as follows. The use designation for Parcels 61 and 90 is changed from vacant to C (commercial). As described in Note 3 on the MDP, office development is incorporated within the commercial sites on Map H. The wetland delineation for the office parcels have been updated based on recent field work, and accordingly the uplands acreages have also been updated. The Master Phasing Schedule for Julington Creek Plantation is included on Map H/MDP and is updated to reflect the change to the phasing dates for Phase 3 and build out, as well as, the changes in entitlements for office and multi-family.

Office has been increased from 40,000 sq. ft. to 120,000 sq. ft., in order to make available 80,000 sq. ft. for the Horton regional office and complex development. Utilizing the land use exchange rates in this NOPC Conversion Table, 191 units of MF converted to 80,000 sq. ft. of office. This results in no increase in traffic. The Julington Creek DRI has previously mitigated for all transportation impacts.

The build out date for the DRI is extended 8 years, revising from a current build out date of 12-15-2009 to 12-15-2017. The first three years consist of the 2007 SB 360, the next year is allowed by 2011 SB 2156 and related Executive Orders for an additional 10 months and 24 days rounded up to one year for the convenience of tracking and implementation, and the last 4 years allowed by 2012 HB 503. These extensions are necessary due to the depressed real estate market over the last several years. While the applicant intends to develop the first phase of corporate office in the near future, it is anticipated that there may be a need for additional time to develop the balance of the office entitlement. Revisions to the dates are shown in the Table below:

**Julington Creek Plantation DRI  
Table of Extended Expiration Dates**

|                        | Current Approval<br>Resolution 93-159<br>(Restated DO) | 2007 SB 360<br>+ 3 years | 2011 SB 2156<br>Executive Orders<br>11-128, 11-172, 11-202 | 2012 HB 503<br>+4 years |
|------------------------|--|--------------------------|--|-------------------------|
| Build out              | 12/15/2009   | 12/15/2012               | 12/15/2013   | 12/15/2017              |
| Expiration             | 12/31/2014   | 12/31/2017               | 12/31/2018   | 12/31/2022              |
| Downzone<br>Protection | 12/31/2014   | 12/31/2017               | 12/31/2018   | 12/31/2022              |
| Phase III              | 12/15/2009   | 12/15/2012               | 12/15/2013   | 12/31/2017              |

The scenic edge along Race Track Road shall be 30 feet in depth. Buildings fronting Race Track Road shall be oriented as close as possible to the scenic edge. No employee parking shall be located between the buildings closest to Race Track Road and shall be located to the side and rear of buildings. One aisle for visitor parking (parking on both sides) shall be allowed on the side of buildings closest to Race Track Road. The landscape design shall strive to save existing trees in the scenic edge where feasible to do so. Within every 100 feet in the portions of the scenic edge where existing vegetation is disturbed, a



**minimum of 4 canopy trees shall be planted. In areas where the existing vegetation is not disturbed, there is no requirement for additional planting. Unless specifically provided for herein, the project shall also comply with the screening requirements in LDC Sec. 6.06.03.**

**Exhibit "E" to Resolution**

**Land Use Conversion Table**

**Table 1 - Julington Creek DRI Land Use Conversion Table**

Converting From

| Land Use      | ITE LUC       |              |          |            |
|---------------|---------------|--------------|----------|------------|
|               | Single Family | Multi Family | Office   | Commercial |
|               | 210           | 220          | 710      | 820        |
|               | DU            | DU           | 1,000 sf | 1,000 sf   |
|               | Rate          | 0.62         | 1.49     | 3.73       |
| Single Family | 210           | DU           | 1.01     | 0.62       |
|               |               |              | 1.00     | 0.61       |
| Multi Family  | 220           | DU           | N/A      | 1.00       |
|               |               |              |          | N/A        |
| Office        | 710           | 1,000 sf     | 1.49     | 0.68       |
|               |               |              |          | 0.42       |
| Commercial    | 820           | 1,000 sf     | 3.73     | 0.27       |
|               |               |              |          | 0.17       |
|               |               |              |          | 0.40       |
|               |               |              |          | 1.00       |

Converting to

Notes:

- 1) Conversion Rates are based on trip rates from the 8<sup>th</sup> Edition of the ITE *Trip Generation Manual*
- 2) No Minimum or Maximum amount is proposed for the land uses since the DRI being nearly built-out and a mix of uses has been established

Examples:

- 1) When converting single family residential to multi family multiply the number of single family units by 1.63 calculate the number of multi family units.
- 2) When converting multi-family residential to office multiply the number of multi-family units by 0.42 and then by 1,000, to calculate the equivalent square footage of office space.

October 1, 2012

**Exhibit "F" to Resolution**

**Revised Entitlement After Conversion**

Table 2  
 Julington Creek DRI  
 Revised Entitlement after Conversion

| Use                | Existing Entitlement | Proposed Land Use Exchange | Proposed Entitlement |
|--------------------|----------------------|----------------------------|----------------------|
| <b>Residential</b> |                      |                            |                      |
| Single Family      | 5,327                | 0                          | 5,327                |
| Multi Family       | 961                  | -191                       | 770                  |
| Total Residential  | 6,288                |                            | 6,097                |
| <b>Commercial</b>  |                      |                            |                      |
| Commercial         | 351,950              | 0                          | 351,950              |
| Office             | 40,000               | +80,000                    | 120,000              |
| Total Commercial   | 391,950              |                            | 471,950              |

Note: 191 Multifamily units x 0.42 = 80,000 s.f. Office

**Exhibit "G" to Resolution**

**Revised Expiration Dates**

**Table 3  
Julington Creek DRI  
Revised Expiration Dates**

|                                | <b>Current Approval<br/>Resolution 93-159<br/>(Restated DO)</b> | <b>2007 SB 360<br/>+ 3 years</b> | <b>2011 SB 2156<br/>Executive Orders<br/>11-128, 11-172, 11-202</b> | <b>2012 HB 503<br/>+4 years</b> |
|--------------------------------|---|----------------------------------|---|---------------------------------|
| <b>Build out</b>               | 12/15/2009  | 12/15/2012                       | 12/15/2013  | 12/15/2017                      |
| <b>Expiration</b>              | 12/31/2014  | 12/31/2017                       | 12/31/2018  | 12/31/2022                      |
| <b>Downzone<br/>Protection</b> | 12/31/2014  | 12/31/2017                       | 12/31/2018  | 12/31/2022                      |
| <b>Phase III</b>               | 12/15/2009  | 12/15/2012                       | 12/15/2013  | 12/31/2017                      |