

# ST. JOHNS COUNTY

## Land Acquisition and Management Program

### LAMP CONSERVATION BOARD

Michael Adams  
Irene Kaufman  
Wayne Flowers  
Elizabeth Guthrie- Chair  
JB Miller-Vice Chair

Anila Lahiri  
Shorty Robbins  
Hawley Smith  
Lauren Howington



### REGULAR MEETING AGENDA

500 San Sebastian View  
Auditorium

Commissioner Henry Dean, BCC Liaison  
Ryan Mauch, Growth Management  
Staff Liaison

**Tuesday, April 9th, 2024, 1:30 PM**

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Please be advised that the scheduled public meeting of the St. Johns County Land Acquisition and Management Program (LAMP) Conservation Board will be held on Tuesday, April 9th, 2024, at 1:30 PM in the St. Johns County Administration Building Auditorium located at 500 San Sebastian View, St. Augustine, Florida.

Meeting Documents are located at <https://www.sjcfl.us/calendar/?title=&month=&yr=&dpt=lamp> and selecting the meeting date.

This Agenda may contain both regular business items and specially advertised Public Hearing items. Business items are those that require recommendation for approval LAMP Board, but may not require advertising in a newspaper, notification of adjacent property owners, or posting a sign on the property. Public Hearings are items that require advertising in a newspaper, notification of adjacent property owners, and posting of a sign on the subject property. **This agenda is subject to change at the discretion of the LAMP Board and further subject to proper notice requirements as may be required for individual agenda items.**

- ❖ Call meeting to order
- ❖ General public comment for items not on the agenda - 3 minutes per speaker
- ❖ Approval of meeting minutes from the February 13th meeting
- ❖ Approval of current agenda

### **AGENDA ITEMS**

Public comment for items on the Agenda will be held after each item is addressed by the Board (3 minutes)

- 1. Pellicer Creek-US 1 Property- Second review**
- 2. 605 Faver Dykes Rd.- First review (second submittal under new owner)**
- 3. Conceptual Management Plans Discussion for 2023 approved property list**

- ❖ Staff Reports
- ❖ Board Member Reports
- ❖ Adjourn