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| **2024 Public Hearings**  **Community Priorities Needs Assessment**  \*Assessment will also be available online by scanning QR Code\* |  | **Completing a Successful CDBG Application:**  **Entitlement Grant Technical Assistant Workshop**  ***\*Workshops are required if applying for CDBG\**** |
| **Monday, March 25, 2024- 2:00 pm-3:00 pm**  **Flagler Estates Community Center**  9960 Oliver Ave. Hastings, FL 32145 |  | **Thursday, April 4th, 2024- 10:00 am-12:00 pm**  **Flagler Estates Community Center**  9960 Oliver Ave. Hastings, FL 32145 |
| **Wednesday, March 27, 2024- 11:00 am-12:00 pm**  **Health and Human Services-** Kingfisher Conference Room  200 San Sebastian View, St. Augustine, FL 32084 |  | **Friday, April 5th, 2024- 1:00 pm-3:00 pm**  **Health and Human Services-** Kingfisher Conference Room  200 San Sebastian View, St. Augustine, FL 32083 |
| **Thursday, March 28, 2024- 10:00 am-11:00 am**  **Solomon Calhoun Community Center-** Conference Room  1300 Duval St, St. Augustine, FL 32084 |  | **\*\*RESCHEDULED\*\***  **Thursday, April 11, 2024- 2:00 pm-4:00 pm**  **Solomon Calhoun Community Center-**Conference Room  1300 Duval St, St. Augustine, FL 32084 |
| **Wednesday April 3rd, 2024- 4:00 pm-5:00 pm**  **Ponte Vedra Branch Library-**Glass Conference Room  101 Library Blvd, Ponte Vedra Beach, FL 32082 |  | **Tuesday, April 16, 2024- 1:00 pm- 3:00 pm**  **Southeast Branch Library-** Large Meeting Room  6670 US 1 South, St. Augustine, FL 32086 |
| **Tuesday, March 26, 2024- 4:00 pm-5:00 pm**  **Bartram Trail Library-**Glass Meeting Room  60 Davis Pond Boulevard St. Johns, FL 32259 |  |  |

In accordance with the Americans with Disabilities Act, persons who need a special accommodation to participate in these proceedings should contact the ADA Coordinator at 904-209-0650 or at the County Administration Building at 500 San Sebastian View, St. Augustine, FL 32084. Deaf and/ or hard of hearing individuals may use Telecommunications Device for the Deaf (TDD): 904-209-0650, or the Florida Relay Service: 800-955-8770. The public meeting will be conducted in English. If you require a translator, please call 904-209-0650. To request services, please notify the County at least five business days prior to each meeting.

If you need access to the survey, please scan the QR Code below to participate and submit your answers. Just hover your camera over the square and click on the link!

**The survey deadline is April 19, 2024**

<https://www.surveymonkey.com/r/SJC2024CommunityNeedsAssessment>

