



**ST. JOHNS COUNTY
DEVELOPMENT REVIEW DIVISION
GROWTH MANAGEMENT DEPARTMENT**

APRIL 9, 2025
PERMIT CENTER / 1ST FLOOR

Phone Conference- Blue

In Person- Red

<u>Time</u>	<u>Project Name/Rep</u>	<u>Application Type</u>	<u>Application #</u>
8:15	DRC STAFF MEETING		
9:00-9:30	Bushrangers Brewery	PREAPP	25-40
MEC	Patrick Sowell (850) 509-0366 sharla@mavengineers.com		
	CSA		
9:45-10:15	NW Water Reclamtion Facility	PREAPP	25-41
JK	Scott Triggs IN PERSON/TEAMS MEETING 1-857-327-8948 PW: 839776251#		
	SJCU		
10:30-11:00	Islamic Center Accessory Building	COMM	25-22
TMS	Carl E Lilavois (386) 931-8794 dacomhomes@aol.com		
	SJCU		
11:15-11:45	Bartram Corner	COMM	25-23
KF	Liam Jones (904) 672-3364 JonesL@etminc.com		
	JEA		
1:15-1:45	K-9 FOR WARRIORS MEGA-KENNELS	COMM	25-24
KF	Jon-Michael Barquin (786) 417-0021 BarquinJ@etminc.com		
	JEA		
2:00-2:30	NO MEETING		

NOTE: For any discussion not complete by the scheduled time above the item may be added to the following DRC Agenda or a separate meeting may be scheduled with the applicant and staff reviewers, as preferred.