

**AGENDA**  
**HOUSING FINANCE AUTHORITY OF ST. JOHNS COUNTY**  
**March 27, 2025**  
**St. Johns County Health & Human Services**  
**200 San Sebastian View**  
**Kingfisher Conference Room St. Augustine, FL 32084**  
3:00 pm

**MEETING AGENDA**

**\*\*PLEASE SILENCE CELLPHONES & OTHER ELECTRONIC DEVICES\*\***

**Call Meeting to Order**

**Pledge of Allegiance**

**Members, County Staff and Guest Introductions**

**I. Approval of Agenda**

**II. Public Comment**

**III. Approval of Minutes**

Draft Meeting Minutes – January 2025

**IV Financial Report**

- a. Financial Reports
- b. Audit

**V. County's Update – Health and Human Services Staff**

**VI. New Business: -**

- a. Approve 2024 Annual Report to BCC
- b. Vote - New Board Member Applications (Note: Kevin Kennedy is currently serving on the Industrial Development Agency and would need to step down from that board to serve on the HFA as it would trigger the DUAL office prohibition.)
- c. Presentation – Neighborhood Stabilization Program ( NSP) properties – St Johns Housing Partnership
- d. Financial Disclosure due July 1

**VII. Old Business:**

- a. Florida ALHFA Conference 2025 Clearwater Beach -JULY 9-12, - Registrations by due May 31; Late Registrations after June 1 (registration scheduled to open March 29)

**VIII. Board Members' Comments**

**Next Meeting Date April 23, 2025**

**Adjourn**