



**ST. JOHNS COUNTY  
DEVELOPMENT REVIEW DIVISION  
GROWTH MANAGEMENT DEPARTMENT**

JUNE 4<sup>th</sup>, 2025  
PERMIT CENTER / 1<sup>ST</sup> FLOOR

**Phone Conference- Blue**

**In Person- Red**

| <u>Time</u> | <u>Project Name/Rep</u>   | <u>Application Type</u> | <u>Application #</u> |
|-------------|---|-------------------------|----------------------|
| 8:15        | <b>DRC STAFF MEETING</b>  |                         |                      |
|             |   |                         |                      |
| 9:00-9:30   | <b>NO MEETING SCHEDULED</b>   |                         |                      |
|             |   |                         |                      |
|             |   |                         |                      |
| 9:45-10:15  | <b>NO MEETING SCHEDULED</b>   |                         |                      |
|             |   |                         |                      |
|             | SJCU  |                         |                      |
| 10:30-11:00 | <b>1475 ST JOHNS PARKWAY – COMMERCIAL DEV</b>   | <b>PREAPP</b>           | <b>25-61</b>         |
| KF          | RICKY JACKSON<br>813-389-0835<br>ricky.jackson@legendenggroup.com                     |                         |                      |
|             | JEA   |                         |                      |
| 11:15-11:45 | <b>4 MILE RESTAURANT</b>  | <b>PREAPP</b>           | <b>25-62</b>         |
| MEC         | SHAWNA MITCHELL<br>904-669-2904<br>shawna-builder@outlook.com                         |                         |                      |
|             | SJCU  |                         |                      |
| 1:15-1:45   | <b>5805 DATIL PEPPER ALF</b>  | <b>PREAPP</b>           | <b>25-63</b>         |
| TMS         | ANNIE (FLORIDA SENIOR LIVING LLC)<br>716-580-2253<br>floridaseniorlivingllc@gmail.com |                         |                      |
|             | SJCU  |                         |                      |
| 2:00-2:30   | <b>SJC PICKLEBALL</b>   | <b>COMM</b>             | <b>25-35</b>         |
| MEC         | KELLIE VALASEK<br>904-742-1496<br>kvalasek@bdbjax.com                                 |                         |                      |
|             | CSA   |                         |                      |

NOTE: For any discussion not complete by the scheduled time above the item may be added to the following DRC Agenda or a separate meeting may be scheduled with the applicant and staff reviewers, as preferred.