

**AGENDA**  
**HOUSING FINANCE AUTHORITY OF ST. JOHNS COUNTY**  
**June 26, 2025**  
**St. Johns County Health & Human Services**  
**200 San Sebastian View, St. Augustine, FL 32084**  
**Muscovy Conference Room, 1st Floor**

3:00 pm

**MEETING AGENDA**

***\*\*PLEASE SILENCE CELLPHONES & OTHER ELECTRONIC DEVICES\*\****

**Call Meeting to Order**

**Pledge of Allegiance**

**Introductions: Members, County Staff and Guest**

- I. Approval of Agenda**
- II. Public Comment**
- III. Approval of Minutes** Draft Meeting Minutes – May 2025
- IV Financial Report**
  - a. Financial Reports
- V. County's Update** – Health and Human Services Staff
- VI. New Business:**
  - a) Review and Approve RFP to Solicit Realtor for HFA properties
  - b) Discuss and Vote on July 2025 Board Meeting
- VII. Old Business:**
  - a. Florida ALHFA Conference 2025 Clearwater Beach -JULY 9-12, 2025
  - b. Financial Disclosure Due July 1
- VIII. Board Members' Comments**

**Next Meeting Date July 24, 2025**

**Adjourn**