



**ST. JOHNS COUNTY  
DEVELOPMENT REVIEW DIVISION  
GROWTH MANAGEMENT DEPARTMENT**

OCTOBER 1<sup>ST</sup> 2025  
PERMIT CENTER / 1<sup>ST</sup> FLOOR

**Phone Conference- Blue**

**In Person- Red**

<u>Time</u>	<u>Project Name/Rep</u>	<u>Application Type</u>	<u>Application #</u>
8:15	<b>DRC STAFF MEETING</b>		
9:00-9:30	<b>AAA STORAGE PHASE 3</b>	<b>PREAPP</b>	<b>25-116</b>
TMS	BARRY ROHRER 904-346-0671 barry.rohrer@taylorandwhite.com		
	SJCU/ STATE ROAD		
9:45-10:15	<b>3230 US1 S WAREHOUSE</b>	<b>PREAPP</b>	<b>25-115</b>
EW	MATTEO SNEAD 848-229-4121/ 904-624-6436 matteo@imecivil.com		
	SJCU		
10:30-11:00	<b>US-1 BOAT &amp; RV STORAGE</b>	<b>COMM</b>	<b>25-69</b>
JK	KYLE DAVIS 904-424-6019 kdavis@bdbjax.com		
	JEA/ STATE ROAD		
11:15-11:45	<b>NO MEETING SCHEDULED</b>		
1:15-1:45	<b>DUTCH BROS FL-16 &amp; GREEN ACRES</b>	<b>PREAPP</b>	<b>25-110</b>
PH	CLARK DIEPHOLZ 1-402-284-0428 PIN: 960890770 clark@nnnretaildevelopment.com		
	SJCU/ STATE ROAD		
2:00-2:30	<b>BARTRAM POINTE OFFICE PARCEL</b>	<b>COMM</b>	<b>25-71</b>
SR	GEORGE KATSARAS 904-504-8627 KatsarasG@etminc.com		
	JEA		

NOTE: For any discussion not complete by the scheduled time above the item may be added to the following DRC Agenda or a separate meeting may be scheduled with the applicant and staff reviewers, as preferred.