



**ST. JOHNS COUNTY
DEVELOPMENT REVIEW DIVISION
GROWTH MANAGEMENT DEPARTMENT**

OCTOBER 22nd, 2025
PERMIT CENTER / 1ST FLOOR

Phone Conference- Blue

In Person- Red

<u>Time</u>	<u>Project Name/Rep</u>	<u>Application Type</u>	<u>Application #</u>
8:15	DRC STAFF MEETING		
9:00-9:30	STAR SONG SCHOOL	PREAPP	25-127
PH	CHARLOTTE ROGERS 541-914-4849 admin@starsongschool.com		
	SJCU		
9:45-10:15	CHIPOTLE (WCC)	COMM	25-77
JK	MARSHALL MARZOOQI TEAMS MEETING (LINK IN ERMS) ID: 292 948 048 371 7 PASSCODE: re6E8zt7 mmarzoqi@bowman.com		
	SJCU		
10:30-11:00	THE GREENERY	PREAPP	25-129
EW	SAMANTHA BAEZ 904-794-4231 sbaez@gulfstreamdesign.com		
	SJCU		
11:15-11:45	HASTINGS WATER TREATMENT PLAN EXPANSION	COMM	25-74
JW	KEVIN LEDBETTER 904-209-2642 kledbetter@sjcfl.us		
	SJCU		
1:15-1:45	DOUGLAS PARK RV & BOAT STORAGE	PREAPP	25-135
PH	SAMANTHA BAEZ 760-548-9844 sbaez@gulfstreamdesign.com		
	CSA		
2:00-2:30	SILVERLEAF 15B OUTPARCELS COMMERCIAL INFRASTRUCTURE	COMM	25-76
EW	MATTHEW GUILBEAULT 904-265-3160 Guilbeaultm@etminc.com		
	SJCU		

NOTE: For any discussion not complete by the scheduled time above the item may be added to the following DRC Agenda or a separate meeting may be scheduled with the applicant and staff reviewers, as preferred.