



**ST. JOHNS COUNTY  
DEVELOPMENT REVIEW DIVISION  
GROWTH MANAGEMENT DEPARTMENT**

OCTOBER 29th, 2025  
PERMIT CENTER / 1<sup>ST</sup> FLOOR

**Phone Conference- Blue**

**In Person- Red**

| <u>Time</u> | <u>Project Name/Rep</u>                                                                 | <u>Application Type</u> | <u>Application #</u> |
|-------------|-----------------------------------------------------------------------------------------|-------------------------|----------------------|
| 8:15        | <b>DRC STAFF MEETING</b>                                                                |                         |                      |
| 9:00-9:30   | <b>CYPRESS ROAD MOBILE HOME PARK</b>                                                    | <b>PREAPP</b>           | <b>25-130</b>        |
| TMS         | QUOC MAI<br>904-794-1760<br>Quoc@maiengineer.com                                        |                         |                      |
|             | SJCU                                                                                    |                         |                      |
| 9:45-10:15  | <b>THE BACK PORCH CR 16A</b>                                                            | <b>PREAPP</b>           | <b>25-137</b>        |
| TMS         | ANDREW KENYON/ IKA RUKHADZE<br>904-502-5810/ 904-304-3883<br>andrew@arkenyoncompany.com |                         |                      |
|             | JEA                                                                                     |                         |                      |
| 10:30-11:00 | <b>VALVOLINE INSTANT OIL CHANGE</b>                                                     | <b>PREAPP</b>           | <b>25-133</b>        |
| EW          | JULIA RAYFIELD<br>TEAMS MEETING (LINK IN ERMS)<br>jrayfield@bowman.com                  |                         |                      |
|             | SJCU                                                                                    |                         |                      |
| 11:15-11:45 | <b>MARSH LANDING SOUTH ENTRANCE MODIFICATIONS</b>                                       | <b>PREAPP</b>           | <b>25-134</b>        |
| TMS         | CARRIE KISSINGER<br>904-306-0162<br>ckissinger@almondengineering.com                    |                         |                      |
|             | SJCU                                                                                    |                         |                      |
| 1:15-1:45   | <b>1346 ROBERTS ROAD</b>                                                                | <b>PREAPP</b>           | <b>25-136</b>        |
| SR          | TONY RIOS<br>904-506-9070<br>ajrios01@gmail.com                                         |                         |                      |
|             | JEA & WELL AND SEPTIC                                                                   |                         |                      |
| 2:00-2:30   | <b>DUTCH BROS COFFEE (WCC)</b>                                                          | <b>PREAPP</b>           | <b>25-138</b>        |
| JK          | KIM RICKMAN<br>TEAMS MEETING (LINK IN ERMS)<br>kim@zdevelopmentservices.com             |                         |                      |
|             | SJCU                                                                                    |                         |                      |

NOTE: For any discussion not complete by the scheduled time above the item may be added to the following DRC Agenda or a separate meeting may be scheduled with the applicant and staff reviewers, as preferred.