

ST. JOHNS COUNTY

Land Acquisition Management Board

BOARD

Elizabeth Guthrie (Chair) Anila Lahiri
JB Miller (Vice-Chair)
Shorty Robbins
Irene Kaufman
Wayne Flowers



REGULAR MEETING AGENDA

County Auditorium
500 San Sebastian View

Michael Roberson, Director of Growth Management
Kealey West, Sr. Assistant County Attorney

Tuesday, December 9, 2025 1:30:00 PM

Please be advised that the scheduled public meeting of the St. Johns County - Land Acquisition Management Board (LAMP) Conservation Board will be held on Tuesday, December 9, 2025 1:30:00 PM in the located at County Auditorium, 500 San Sebastian View.

Meeting Documents are located at <https://www.sjcf.us/calendar/?title=&month=&yr=&dpt=lamp> and selecting the meeting date.

This Agenda may contain both regular business items and specially advertised Public Hearing items. Business items are those that require recommendation for approval by the LAMP Board, but may not require advertising in a newspaper, notification of adjacent property owners, or posting a sign on the property. Public Hearings are items that require advertising in a newspaper, notification of adjacent property owners, and posting of a sign on the subject property. **This agenda is subject to change at the discretion of the LAMP Board and further subject to proper notice requirements as may be required for individual agenda items.**

- Call meeting to order
- Public Comments
- Approval of meeting minutes
- Approval of current agenda

AGENCY ITEMS

Presenter - Joe McArarney

District 2

1. William Bartram Scenic Highway presentation.

Presenter - Stephen Glidden - 10690 County Road 13 North

Staff - Megan Wright, Environmental Specialist

District 2

2. LAMP 2025-04: Review and potential ranking of 10690 County Road 13 North for LAMP acquisition.
2.3-acre property submitted for LAMP Board Consideration and potential St. Johns County land acquisition for conservation purposes including preservation and/or passive recreational uses.

Presenter - Michael and Carole Adams - 2425 CR 13 South

Staff - Ryan Mauch, Environmental Supervisor

3. **LAMP 2025-05: Review and potential ranking of 2425 CR 13 South for LAMP acquisition..** 94.4-acre property submitted for LAMP Board Consideration and potential St. Johns County land acquisition for conservation purposes including preservation and/or passive recreational uses.

4. **Confirm Meeting Dates for 2026:** March 9th, June 9th, September 9th, December 8th

5. **Officer Selection**

6. **2025 Property Recommendation List**

- Staff Reports
- Agency Reports
- Meeting Adjourned

If a person decides to appeal any decision made with respect to any matter considered at the hearing, such person will need a record of the proceedings, and for such purposes such person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

This matter is subject to court imposed quasi-judicial rules of procedures. Interested parties should limit contact with the Committee members on this topic, except with compliance with Resolution 95-126, to properly noticed public hearings or written communications to the Planning and Zoning Section, Growth Management Services, 4040 Lewis Speedway, St. Augustine, Florida 32084. Subject to a proper and timely objection of a party at the beginning of the hearing, the record of the hearing of this matter, including the tape recording of the proceedings, shall be part of the record and file of this matter submitted to the Board of County Commissioners for its consideration in this hearing. It is anticipated that one or more St. Johns County Commissioners may attend and participate in the meeting.

NOTICE TO PERSONS NEEDING SPECIAL ACCOMMODATIONS AND TO ALL HEARING-IMPAIRED PERSONS: In accordance with the Americans with Disabilities Act, persons needing special accommodations or an interpreter to participate in these proceedings should contact the County's ADA Coordinator at (904) 209-0650 or at **St. Johns County Facilities Management, 2416 Dobbs Road, St. Augustine, FL 32086**. For hearing impaired individuals call Florida Relay Service at 1-800-955-8770, no later than 5 days prior to the date of the hearing.