



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 1/28/2026 3:03:06 PM Expires: 1/28/2027 3:03:06 PM

First Name: Trista

Last Name: Brophy Cerquera

Address: 944 Bruen Street

City, State Zip: Saint Augustine, FL 32084

Home Phone:

Cell Phone: (850) 826-0964

Work Phone:

Email: brophy.trista@gmail.com

District: 2

Most Recent Occupation/Employer:

Senior Climate and Resilience Policy Analyst / Concurrent Technologies Corporation

Past Work Experience/Employers:

Graduate Researcher and Teaching Assistant / University of Florida

Adjunct Instructor / Flagler College

Open Innovations and Community Applications / NASA Applied Sciences Earth Sciences Division

Geospatial Researcher / NASA DEVELOP

Sustainability Coordinator / City of Oldsmar, Florida

Water Demand Management / Tampa Bay Water

Civic Clubs, Organizations:

American Water Works Association, American Meteorological Society, American Geophysical Union, St. Johns County Chamber of Commerce, National Science Policy Network

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:



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No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Doctor of Philosophy in Interdisciplinary Ecology - Concentration in Urban and Regional Planning (University of Florida) - Dec 2025

Master of Science in Environmental Science and Policy - Concentration in Water Resources and Policy (University of South Florida) - 2016

Graduate Certificate in Water, Health, and Sustainability (University of South Florida) - 2014

Graduate Certificate in Global Health and Latin American & Caribbean Studies (University of South Florida) - 2013

Master of Arts in Global Sustainability - Concentration in Water Resources (University of South Florida) - 2013

Bachelor of Science in Environmental Science (University of South Florida) - 2011

Certified Climate Change Professional® (CC-P®), Association of Climate Change Officers

LEED Green Associate, US Green Building Council

Stormwater, Erosion, and Sedimentation Control Inspector, Florida DEP

National Geographic Certified Educator, National Geographic

References:

Name	Relationship	Phone
Ashley Sadorra	Current Supervisor,	(979) 220-7859
Shobhana Gupta	Previous Supervisor,	(615) 618-1300
Ivana Kajtezovic	Previous Colleague	(727) 386-2717

Additional Information:

I am eager to bring my expertise in climate resilience, sustainability, and urban planning to the LAMP Conservation Board in St. Johns County. I have a strong foundation in land-use strategies, environmental conservation, and community-focused planning with over a decade of professional experience and advanced academic training in Interdisciplinary Ecology, Environmental Science, and Resilience and Sustainability. My knowledge is further supported by certifications in Geographic Information Systems, climate change, and public health.

I am a previous participant in the Saint Johns County 101 Citizens Academy Program and the Leadership St. Johns program. These experiences have deepened my understanding of our local governance and inspired me to take a more active role in supporting the county. Previously, I have served on the Citizen Climate Advisory Committee and Environmental Protection Advisory Committee in Alachua County, as well as the Livable Roadways Committee for the Hillsborough Metropolitan Planning Organization, where I was a Livable Communities Advocate. These roles have equipped me with the skills to collaborate effectively, analyze complex systems, and develop solutions that



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balance community priorities.

I am passionate about contributing my skills and knowledge to help shape the sustainable growth and conservation priorities of St. Johns County.



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 7/14/2025 11:11:24 AM Expires: 7/14/2026 11:11:24 AM

First Name: Peter

Last Name: Crollius

Address: 822 A1A N

City, State Zip: Ponte Vedra Beach, FL 32082

Home Phone:

Cell Phone: (904) 534-4215

Work Phone:

Email: pcrollius@gmail.com

District: 4

Most Recent Occupation/Employer:

Commercial Real Estate Investor/Developer and Asset Manager for a private equity company

Past Work Experience/Employers:

35 + years of Commercial Real Estate experience. Past employment with national brokerages and private equity firms

Civic Clubs, Organizations:

NAIOP and Urban Land Institute in the past

Elected or Appointed Positions:

Do you do Business with the County:

No Details:

Do you Have and Employment or Contractual Relationship with the County:

No Details:

Voting Conflict:

No Details:

Number of Times Recused:

N/A Details:



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Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

B.A. History - Claremont McKenna College

References:

Name	Relationship	Phone
Gardner Lee	Former boss	
Brad Chrischilles	former business part	
Darrell Crochet	former client	

Additional Information:

I would like to participate in a volunteer capacity to assist with further developing tactics and strategies for long term success within the mission of the organization - whether in the planning or execution phases.



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 11/12/2025 9:13:36 PM Expires: 11/12/2026 9:13:36 PM

First Name: Anubhav

Last Name: Dahiya

Address: 79 Ann Scott Dr

City, State Zip: Saint Johns, FL 32259

Home Phone:

Cell Phone: (904) 597-1223

Work Phone:

Email: anubhav_dahiya@yahoo.com

District: 1

Most Recent Occupation/Employer:

Director Sales Enablement, G.E.H.A (Government Employees Health Association)

Past Work Experience/Employers:

Associate Director, Technology Solutions, Humana Inc.
Technology Solutions Lead, Humana Inc.
Client Success Portfolio Manager, GuideWell Connect
Manager Sales and Marketing Enablement, GuideWell Connect
Consultant, Enterprise Strategy and Business Program, Florida Blue
Business Architect, Florida Blue

Civic Clubs, Organizations:

Indian Cultural Society of Jacksonville

Elected or Appointed Positions:

Do you do Business with the County:

No Details:

Do you Have and Employment or Contractual Relationship with the County:

No Details:

Voting Conflict:

No Details:



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Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No Details:

Negative Publicity:

No Details:

Educational Background:

MS, Computer Science, NJIT

B. Tech Computer Science and Engineering, Kurukshetra University

Certifications:

SAFe certified Release Train Engineer, Agilist

Pragmatic Marketing Certified PMC-II professional

Lean Competency Operational Excellence Green Belt

Artificial Intelligence - Implications to business strategy, MIT Sloan School of Management

Technology Leadership Certificate, Cornell University

Part of SJC101 - Fall 2025 class

Product Management Certificate, Cornell University

References:

Name	Relationship	Phone
Charlie Kirksey	Leader	(904) 563-3800
Randy Ringpfel	Colleague	(904) 252-1104
Vasudha Dahiya	Spouse	(904) 597-1222

Additional Information:

Have 22+ years of experience across various areas - IT, Sales, Marketing and Healthcare

Have been St. Johns County resident District 1, since 2014



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 11/24/2025 11:39:04 AM Expires: 11/24/2026 11:39:04 AM

First Name: Karen

Last Name: Gabriel

Address: 169 hickory pine dr

City, State Zip: St augustine, FL 32092

Home Phone:

Cell Phone: 5613719760

Work Phone:

Email: Kay1gee@aol.com

District: 5

Most Recent Occupation/Employer:

Federal government dept of labor

Past Work Experience/Employers:

Drpt of Labor
American savings a nd loan
Security natl bank
Chemical bank
Colorado bv/bs

Civic Clubs, Organizations:

Florida federation of garden clubs
Wellington senior club
Zonta international

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:



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No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Executive bba/management
Master public administration
Working on master gardener accreditation

References:

Name	Relationship	Phone
Vicki angelini	Friend	5613194111
Marsha garcia	Friend	9045023071
Fran faiola	Friend	5616942805

Additional Information:

I have built my own house as a general contractor no m a jor issues in the 30 plus yrs I lived in it...I have a ve been the legislative and environmental chair for ffgc for the past year...I coordinated and organized a sizes all group trips for the 650 Wellington seniors.. I supervised and recruited 1509 employees in q990.....i have held the position of treasurer.



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 2/12/2026 12:50:58 PM Expires: 2/12/2027 12:50:58 PM

First Name: David

Last Name: Goldman

Address: 160 Cattail Circle

City, State Zip: Saint Johns, FL 32259

Home Phone:

Cell Phone: (904) 874-3656

Work Phone:

Email: Davidgldmn1@gmail.com

District: 1

Most Recent Occupation/Employer:

Retired, previously worked for Kimley-Horn and Associates, Inc.

Past Work Experience/Employers:

Kimley-Horn and Associates Inc. 1999-2021 - Senior VP, environmental and water resources consulting
Goldman Environmental Management Services 1996-1999 - owner, environmental and water resources consulting
EMCON - Project Manager, environmental consulting and water resources consulting
GW Leve - Project Manager, environments and water resources consulting

Civic Clubs, Organizations:

Rotary District 6970 Assistant Governor 24-present
Rotary Club Bartram Trail - Julington Creek President 23-24
School Proctor Fruit Cove Middle School 25-present
Florida Brownfields Association 20-22
Florida Geologic Society
National Groundwater Association
Florida Bicycle Association
Rails to Trails Association
Volunteer at GTM
Volunteer at Access Church

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**



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Do you Have and Employment or Contractual Relationship with the County:

Yes **Details:** Small network marketing company called Lifevantage selling personal care products.

Voting Conflict:

No **Details:**

Number of Times Recused:

N/A **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

BS Geology with Honors University of Florida
MS Geology University of Florida
Professional Geologist State of Florida # 1573

References:

Name	Relationship	Phone
Frank Gwaltney	Fellow rotarian and	(904) 803-9850
Bill Schilling, P.E.	Former partner at Ki	(904) 233-6301
Troy Mayhew	Former coworker and	(904) 534-0232

Additional Information:

My name is David Goldman, and I have been a resident of St. Johns County for nearly 30 years. My wife and I raised our children here and I have spent a lifetime enjoying the outdoors of our state. I am currently retired and previously worked in the environmental consulting and water resources industry. I am a registered Professional Geologist in the State of Florida (# 1573). I have Bachelor of Science and Master of Science degrees in Geology from the University of Florida. My most recent job was as Senior Vice President and shareholder at the engineering firm Kimley-Horn and Associates where I worked for over 20 years.

I have worked on land acquisition projects involving environmentally impacted properties throughout Florida where I developed strong working relationships with environmental regulators and private landowners. Many of my projects were Brownfield Developments that were used as a component for redevelopment and revitalization of communities. These projects often included public involvement and coordination between public and private entities. I have also worked in the development and long-term planning of water resources, water use permitting and aquifer evaluations in the state. I am an avid cyclist and still enjoy kayaking, canoeing, camping and hiking in our State. I am submitting my application to be on the LAMP Board for St. Johns County District 1 as I believe I can be an asset for the county and represent the interests of my district.



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Thank you for considering me for the board.



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 4/28/2025 12:23:41 PM Expires: 4/28/2026 12:23:41 PM

First Name: Stacie

Last Name: Keller

Address: 136 Stonegate Ave

City, State Zip: St Augustine, FL 32084

Home Phone:

Cell Phone: 9049622101

Work Phone:

Email: Staciekeller.realtor@gmail.com

District: 3

Most Recent Occupation/Employer:

Patient access and triage Mayo Clinic.

Realtor Florida Homes Realty and Mortgage.

Past Work Experience/Employers:

Civic Clubs, Organizations:

Active HOA president in Whispering Creek. Northeast Association of Realtors. National Association of Realtors.

St. Johns Parcels Owned:

172 Whispering brook drive St Augustine FL 32084. Townhouse 1109 sf. 136 Stonegate Ave St Augustine FL 32084.

Companies/Industries with Financial Interest:

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0



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Voting Conflict:

No **Details:**

Number of Times Recused:

No **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Taking business course for Business BA.

References:

Name	Relationship	Phone
Nick Charles	Father	(904) 662-1553
Russell Johnson	Husband	(904) 403-1425
Justis Smith	Friend	(352) 258-4619

Additional Information:

I am a long time real estate professional and conservation volunteer with excellent communication, negotiation and problem solving skills.



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 11/9/2025 8:17:05 PM Expires: 11/9/2026 8:17:05 PM

First Name: Rhonda

Last Name: Lovett

Address: 121 Scotland Yard Blvd

City, State Zip: Saint Johns, FL 32259

Home Phone:

Cell Phone: (904) 434-8326

Work Phone: (904) 434-8326

Email: rklovett@yahoo.com

District: 1

Most Recent Occupation/Employer:

Sr. Director, Clinical Sciences and Study Management/ Merck & Co., IncNE

Past Work Experience/Employers:

Sr. Study Manager, Merck & Co., Inc
Clinical Research Associate, Merck & Co., Inc

Civic Clubs, Organizations:

Professional Organization- Association of Clinical Research Professionals
Civic Club - St Johns Regional Audubon (Bird Walk Leader)
Active Participation - NE FL Master Naturalist Group
Volunteer- Audubon FL Eagle Watch Program
Board Member- St Johns County Parks Foundation
Volunteer, St Johns County Parks and Recreation

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** I am on the Board of St Johns County Parks Foundation, which is a philanthropic partner of the St. Johns County Parks and Recreation Department; however not subject directly to parks regulation.



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Voting Conflict:

No **Details:**

Number of Times Recused:

NA **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

B.S. Biology, University of North FL
Certified Florida Master Naturalist, UF IFAS
ACRP Certified Professional, Association of Clinical Research Professionals
Certified Project Manager, PMI

References:

Name	Relationship	Phone
Alicia Pressel	Personal - friend	(609) 304-4674
Kelly Ussia	Personal - volunteer	(585) 738-1269
Connie Schrimgeour	Professional- work c	(908) 930-2790

Additional Information:

I was born and raised in SJC in the small town of Hastings. I grew up with an appreciation for our beaches, farmland, river and forested areas. I have a B.S. degree in Biology and have worked in the pharmaceutical industry running global clinical trials for the last 25 years. I have certifications in Project Management and am a Certified Professional with ACRP. My passion, however, lies in the great outdoors. In my free time, I can be found outdoors hiking or cycling on local trails or paddling our waterways. I am a Certified Florida Master Naturalist and have completed several additional Master Naturalist courses in Land Stewardship and Restoration in addition to the core naturalist program. I love using my education to share with others all about our local environment via volunteering with local Audubon groups or on social media outlets.

I am an Eagle nest monitor for 6 local Bald Eagle nests as a volunteer with Audubon FL Eagle Watch Program. I am also a passionate hobbyist nature photographer. I've lived in the NW quadrant of St Johns County in the Aberdeen neighborhood for the last 17 years. As a testament to my passion for my community, I also served on the Aberdeen Community Development District for 2 terms, including 2 years as Chair.

I love living in St Johns County and appreciate the thoughtful consideration of leadership for an appointment to serve on the LAMP Conservation Board.



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 1/13/2026 11:03:12 AM Expires: 1/13/2027 11:03:12 AM

First Name: Peter

Last Name: McGoldrick

Address: 35 Awlleaf Ct

City, State Zip: Saint Johns, FL 32095

Home Phone: (301) 639-5914

Cell Phone: (301) 639-5914

Work Phone: (301) 639-5914

Email: Peter@McGoldricks.com

District: 5

Most Recent Occupation/Employer:

I am currently retired having worked thirty-four (34) years in finance, specifically banking and risk management related to mortgages. My most recent employer was Shore United Bank.

Past Work Experience/Employers:

Shore United Bank, Severn Bank, Compass Analytics, United Bank, Mortgage Services III, Waterfield Bank, Greater Atlantic Mortgage, First Nationwide Mortgage

Civic Clubs, Organizations:

Ambassador for Make-A-Wish Mid-Atlantic 2011-2012, 2023-2025. Cub Scout Pack 291 Treasurer

Elected or Appointed Positions:

Do you do Business with the County:

No Details:

Do you Have and Employment or Contractual Relationship with the County:

No Details:

Voting Conflict:

No Details:

Number of Times Recused:

N/A Details:



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Subject of Active Civil or Criminal Investigation:

No Details:

Negative Publicity:

No Details:

Educational Background:

Master of Science - Outdoor Recreation Economy, University of Colorado
Master Certificate - Building Resilient Communities, University of Colorado
Master Certificate - Leading a Sustainable Business, University of Colorado
Master Certificate - Project Management Georgetown University
Bachelor of Science - Computer Science / Business Administration, University of Maryland Global Campus
Associate of Science - Architectural Drafting, Butler County Community College

References:

Name	Relationship	Phone
Robert Bodell	Mentor / Friend / Fo	(301) 467-4321
Doug Croot	Mentor / Friend / Fo	3035494908
Edward Hester	Friend	(443) 852-1673

Additional Information:

Having a lengthy career in finance and a refocus within my career on the outdoor recreation space I believe that I bring a strong skill set to actively represent the community on the Recreation Advisory Board, Housing Finance Authority, Tourist Development Council, or the LAMP Conservation Board. Thank you for your consideration.



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Board/Committee Name: LAMP Conservation Board

Submit Date: 1/18/2026 4:57:28 PM Expires: 1/18/2027 4:57:28 PM

First Name: Molly

Last Name: Newman

Address: 64 Woodland Greens Dr

City, State Zip: Ponte Vedra, FL 32081

Home Phone:

Cell Phone: (904) 894-7461

Work Phone:

Email: Mollynewman@ymail.com

District: 4

Most Recent Occupation/Employer:

TIAA - Sr Director, Risk & Compliance Programs and Governance

Past Work Experience/Employers:

EverBank, Chase, Wells Fargo

Civic Clubs, Organizations:

Certified Project Management Professional (PMP), Nease NJROTC Cadet Parent Organization Board Member (secretary), and Greenleaf Village Homeowners Association Board Member

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

N/A **Details:**



St. Johns County Board of County Commissioners

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Subject of Active Civil or Criminal Investigation:

No Details:

Negative Publicity:

No Details:

Educational Background:

Mississippi State University Bachelor of Arts, Communication

References:

Name	Relationship	Phone
Summer Nichols	Friend	(904) 233-2994
Livia Maghiar	business colleague	(914) 271-1246
Bobbie Ansley	business colleague	(704) 301-0831

Additional Information:

Over 21 years of experience in Banking and Finance which started in sales then progressed into Project, Program and Portfolio management with recent focus on risk and compliance programs. Prior to moving to Florida and beginning my career in banking/finance, I was working toward a masters in health education and health promotion but paused it 3 classes shy of completing due to move, new career, getting married and starting a family. I continue to have strong interests and stay up to speed on health and environment matters. My father was a civil engineer and I learned a lot from him about water works, infrastructure, etc.



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 2/17/2026 10:51:39 AM Expires: 2/17/2027 10:51:39 AM

First Name: Brittney

Last Name: Odom

Address: 4600 State Road 16

City, State Zip: Saint Augustine, FL 32092

Home Phone:

Cell Phone: (954) 253-4442

Work Phone:

Email: bodom@scsengineers.com

District: 2

Most Recent Occupation/Employer:

Environmental Services Leader and Vice President with SCS Engineers

Past Work Experience/Employers:

Project Manager with Groundwater & Environmental Services

Civic Clubs, Organizations:

Florida Association of Environmental Professionals current member and previous board member 2019. CREW Miami member.

Elected or Appointed Positions:

Do you do Business with the County:

Yes **Details:** My spouse operates a licensed irrigation company in St. Johns County.

Do you Have and Employment or Contractual Relationship with the County:

No **Details:** 0

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:



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Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Associates degree from Broward Community College and a Bachelor's degree in Environmental Studies from Nova Southeastern University.

References:

Name	Relationship	Phone
Howard Nelson	Client	(954) 294-9528
Eddy Smith	Mentor	(305) 342-8691
Carlo Lebron	Supervisor	(904) 535-4812

Additional Information:

I have worked in the environmental consulting industry for 18 years, all the time in Florida with some work in the Caribbean. I have an understanding of environmental regulation and perspective from the governmental, municipal, and private sectors.



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 12/17/2025 1:18:15 PM Expires: 12/17/2026 1:18:15 PM

First Name: Jeffrey

Last Name: Parker

Address: 156 Bilbao Drive

City, State Zip: Saint Johns, FL 32086

Home Phone:

Cell Phone: (904) 484-6522

Work Phone:

Email: jeffreyparker1989@gmail.com

District: 1

Most Recent Occupation/Employer:

Self-Employed Royal Ag

Past Work Experience/Employers:

Civic Clubs, Organizations:

Elected or Appointed Positions:

Do you do Business with the County:

Yes **Details:** Farming

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

N/A **Details:**

Subject of Active Civil or Criminal Investigation:



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No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

BS, Diversified Ag Abraham Baldwin Agriculture College

References:

Name

Relationship

Phone

Additional Information:



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 10/16/2025 5:00:53 PM Expires: 10/16/2026 5:00:53 PM

First Name: Garrett

Last Name: Queener

Address: 601 Onate Circle

City, State Zip: Saint Augustine, FL 32095

Home Phone:

Cell Phone: (904) 460-5555

Work Phone:

Email: garrettqueener@gmail.com

District: 5

Most Recent Occupation/Employer:

Manager of Land Planning and Entitlements - Pulte Home Company

Past Work Experience/Employers:

Project Designer - Connelly and Wicker, Inc. (2 years)

Assistant Project Manager - Gulfstream Design Group (5 years)

Civic Clubs, Organizations:

Northeast Florida Builders Association

Urban Land Institute

Florida Civil Educators Foundation

Volunteer with various organizations

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

Yes **Details:** Pulte homes constructs homes within St. Johns County, the company I work for.

Voting Conflict:

No **Details:**



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Number of Times Recused:

N/A **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

University of North Florida - Bachelor of Science - Civil Engineering

References:

Name	Relationship	Phone
Greg Matovina	Mentor	(904) 993-2857
Elwin "Woody" Boynton	Mentor/Environmental	(386) 546-1833
Joseph Durden	Mentor	(850) 443-4031

Additional Information:

My name is Garrett Queener, I was born in Jacksonville and have been raised in St. Johns County and I am proud to call this area home. I am a graduate of Nease High School where I capitalized on the engineering academy internship program, obtaining a position at a St. Augustine headquartered civil engineering Firm Gulfstream Design Group. I continued my professional and personal development at Gulfstream for 5 years while completing my Civil Engineering Degree at the University of North Florida. Upon graduation I spent time with another civil engineering firm specializing in project management, construction plan preparation and permitting, before transitioning into my current role with Pulte Homes.

Throughout my 10 year career working on a wide variety of public improvement and private development projects, I have come to know the "in's and outs" of land acquisition/disposition, site design, stormwater design, environmental and regulatory permitting, public presentations, public/private partnerships, and above all else strong people oriented leadership skills. Above all else, I pride myself on maintaining a strong sense of who I am as a person, and doing things the right way, always.

I plan to capitalize on my personal and professional experience working on projects and with St. Johns County and various government entities across the state to help serve the LAMP board, learn from current board members, and grow into a service oriented leader for this board and our county. As I stated, I am a proud native and resident of this county, and I have had a unique opportunity to play a part in projects which have ultimately been a tremendous value to our area. With that, I continue to grow a strong desire to serve and give back to my community, and I believe I am well suited to do that through a position on the LAMP board and look forward to making an immediate positive impact for our community.



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Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 1/18/2026 7:23:13 PM Expires: 1/18/2027 7:23:13 PM

First Name: Amber

Last Name: Reeder

Address: 206 Stargaze Ln

City, State Zip: St Augustine, FL 32095

Home Phone: (904) 708-9225

Cell Phone: (904) 708-9225

Work Phone: (904) 708-9225

Email: ambernreeder@yahoo.com

District: 5

Most Recent Occupation/Employer:

Realtor for Hamilton House Real Estate Group
licensed residential building contractor (self)
Demolition project manager - ELEV8 Demolition

Past Work Experience/Employers:

Self
Elev8 Demolition

Civic Clubs, Organizations:

NEFAR

Elected or Appointed Positions:

Do you do Business with the County:

No Details:

Do you Have and Employment or Contractual Relationship with the County:

No Details:

Voting Conflict:

No Details:

Number of Times Recused:



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N/A **Details:**

Subject of Active Civil or Criminal Investigation:

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

MBA in Business management from FIT
BA in Healthcare management from FIT
Licensed broker associate
Licensed residential building contractor

References:

Name	Relationship	Phone
Emily Lloyd	Broker	(904) 434-6210
Jon Pfothauer	Boss	(904) 903-0054
Kari Mitchell	Work colleague	(904) 422-2187

Additional Information:

I am a construction and real estate professional with extensive experience in project coordination, permitting, procurement, and regulatory compliance. I currently serve as Director of Pre-Demolition and Project Manager for a commercial/residential demolition firm, where I oversee project planning, municipal approvals, contractor coordination, and compliance with local, state, and federal requirements. I also hold a Master's degree in Business Administration and am pursuing my PMP certification.

In addition, I am a licensed real estate broker associate with direct experience reviewing site plans, zoning considerations, land use restrictions, and development feasibility. My background allows me to evaluate construction and architectural proposals with an understanding of safety, constructability, aesthetics, and long-term community impact. I am detail-oriented, collaborative, and committed to supporting responsible growth within St. Johns County.



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 11/5/2025 1:37:20 PM Expires: 11/5/2026 1:37:20 PM

First Name: Amanda

Last Name: Ropp

Address: 216 12th Street, Unit A

City, State Zip: Saint Augustine, FL 32080

Home Phone:

Cell Phone: (770) 617-7601

Work Phone:

Email: amandacropp@gmail.com

District: 5

Most Recent Occupation/Employer:

Realtor/Berkshire Hathaway Florida Network Realty

Past Work Experience/Employers:

Realtor/Endless Summer Realty

Civic Clubs, Organizations:

St Johns County St Augustine Board of Realtors Commercial Committee member

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

References:

Name	Relationship	Phone
Michael Plott	Friend	(904) 599-9988
Sydney Grams	Friend	(712) 789-2455
Tracy Glochau	Managing Broker	(904) 874-2640

Additional Information:



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 1/19/2026 11:44:05 AM Expires: 1/19/2027 11:44:05 AM

First Name: David

Last Name: Scott

Address: 561 pine Bluff Dr

City, State Zip: Saint Johns, FL 32092

Home Phone: (904) 716-7430

Cell Phone:

Work Phone:

Email: Fmtidave@yahoo.com

District: 1

Most Recent Occupation/Employer:

Self-Employed

Past Work Experience/Employers:

Capital One, Citigroup

Civic Clubs, Organizations:

St. Johns County Chamber of Commerce, JAX Chamber, Habitat for Humanity

Elected or Appointed Positions:

Do you do Business with the County:

No Details:

Do you Have and Employment or Contractual Relationship with the County:

Yes Details: 1

Voting Conflict:

No Details:

Number of Times Recused:

N/A Details:

Subject of Active Civil or Criminal Investigation:



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

BS, Technology Management, University of Maryland Global Campus
Certified Information Systems Auditor
Certified in Information Systems Risk Controls

References:

Name	Relationship	Phone
Henry Dean	Friend	(904) 814-0175
Yolanda Piazza	business Colleague	(585) 248-7207
Ryan Clark	Friend	(210) 592-3924

Additional Information:



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 10/6/2025 5:30:16 PM Expires: 10/6/2026 5:30:16 PM

First Name: Diane

Last Name: Solomon

Address: 94 Lantern Oak Lane

City, State Zip: Ponte Vedra, FL 32081

Home Phone:

Cell Phone: (248) 760-2948

Work Phone:

Email: dianeBMW@aol.com

District: 4

Most Recent Occupation/Employer:

Substitute Teacher-Duval Public Schools

Past Work Experience/Employers:

Same as above

Civic Clubs, Organizations:

Cummers Museum volunteer

Mayo Clinic volunteer

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:**

Do you Have and Employment or Contractual Relationship with the County:

No **Details:**

Voting Conflict:

No **Details:**

Number of Times Recused:

NA **Details:**



St. Johns County Board of County Commissioners

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Subject of Active Civil or Criminal Investigation:

No Details:

Negative Publicity:

No Details:

Educational Background:

- *Doctoral Degree in Educational Leadership and Policy Studies—Wayne State University—Detroit, Michigan
- *French Award—Wayne State University
- *Scholarship in the Doctoral program
- *Teacher of the Year twice in the Dearborn Public Schools

References:

Name	Relationship	Phone
Linda McCarty	Colleague	(313) 730-2159
Mandee Solomon	Daughter	(904) 477-1942
Jerry Solomon	Spouse	(248) 705-2702

Additional Information:

- *Master of Business Administration—Central Michigan University
- *Owned my own business for 11 years
- *Taught Retail Merchandising at Eastern Michigan University
- *Studied Spanish at the University of Salamanca and French in Gordes, France
- *Taught English, Spanish, and French at the Dearborn schools. Fluency in French and Spanish



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 10/10/2025 7:06:36 AM Expires: 10/10/2026 7:06:36 AM

First Name: Ashley

Last Name: Sumners

Address: 73 Bluebonnet Way

City, State Zip: Saint Augustine, FL 32092

Home Phone:

Cell Phone: (407) 962-8546

Work Phone:

Email: ashleylorrainec@gmail.com

District: 2

Most Recent Occupation/Employer:

Circle K Corporate—Real Estate Development Manager (Started in Feb. 2024). My main responsibilities are site selection and negotiating with Landlords, Sellers, and Developers. I provide excellent customer service to internal and external partners. I am highly involved in my projects, attending pre-app, variance, commission, and other meetings to get a project approved. I am involved with each project from negotiations till store opening.

Past Work Experience/Employers:

Concept Companies—Real Estate Director (5.5 years). My main responsibilities are site selection and negotiating with Landlords and Sellers. I was the main point of contact for various users, such as car washes, small/urgent care hospitals, and, most commonly known, Dollar General.

Civic Clubs, Organizations:

Former student - ULI Center for Leadership in Jacksonville, FL

St. Johns Parcels Owned:

Currently, we live on a 0.11-acre lot. We are currently building on a 0.24-acre lot.

Companies/Industries with Financial Interest:

None.

Elected or Appointed Positions:

Do you do Business with the County:

No **Details:** None. Husband is active-duty Navy.



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Do you Have and Employment or Contractual Relationship with the County:

Yes **Details:** At Circle K we have done various projects in Saint Johns County.

Voting Conflict:

Yes **Details:** Potentially, if it is a Circle K project or another gas user.

Number of Times Recused:

Details:

Subject of Active Civil or Criminal Investigation:

No **Details:** None that I know of.

Negative Publicity:

No **Details:**

Educational Background:

Education:

University of Louisiana at Lafayette
MBA, Global Management

University of North Florida
Bachelor of Business Administration - BBA, Transportation & Logistics
Minor in International Business

Florida State College at Jacksonville
Associate of Arts (A.A.), Business Administration and Management, General

Certifications:

Notary Public for the State of Florida
Issued Oct 2021 · Expires Oct 2025

UAG - Part 107 Remote Pilot
Federal Aviation Administration
Issued Jul 2021 · Expires Mar 2027
Skills: Drone Piloting

Real Estate Sales Associate
Florida Department of Business and Professional Regulation
Issued Nov 2020 · Expires Sep 2026

References:

Name	Relationship	Phone
Margie Petraglia	Former Colleague	(904) 678-7383
Seth Lane	Former Direct Report	(352) 363-0136
Rob Whitmire	Former Colleague	(404) 788-9435



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Additional Information:



St. Johns County Board of County Commissioners

Office of the Board of County Commissioners

Application

Board/Committee Name: LAMP Conservation Board

Submit Date: 10/13/2025 5:46:04 PM Expires: 10/13/2026 5:46:04 PM

First Name: Seth

Last Name: Wingate

Address: 139 Straw Pond Way

City, State Zip: St Augustine , FL 32092

Home Phone: (904) 838-4357

Cell Phone: (904) 838-4357

Work Phone:

Email: wingateseth@gmail.com

District: 2

Most Recent Occupation/Employer:

Bank of America

Past Work Experience/Employers:

Wells Fargo

Civic Clubs, Organizations:

Elected or Appointed Positions:

Do you do Business with the County:

No Details:

Do you Have and Employment or Contractual Relationship with the County:

No Details:

Voting Conflict:

No Details:

Number of Times Recused:

NA Details:

Subject of Active Civil or Criminal Investigation:



St. Johns County Board of County Commissioners

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No **Details:**

Negative Publicity:

No **Details:**

Educational Background:

Graduate Level
MPA from UNF in progress
Graduate Certificate in Non Profit Management
Bachelors Degree- UNF Political Science

References:

Name	Relationship	Phone
Paul Schneider	Friend	(815) 573-6629
Chris Oberley	Colleague	(850) 890-2447
Mark Kirwan	Colleague	(904) 501-5779

Additional Information:

Currently volunteer with many organizations across Northeast Florida. Enrolled in UNF's Master of Public Administration program and would be a value add.