

# **AGENDA**

## **HOUSING FINANCE AUTHORITY OF ST. JOHNS COUNTY**

**February 26, 2026**

**St. Johns County Health & Human Services**

**200 San Sebastian View**

**Kingfisher Conference Room St. Augustine, FL 32084**

3:00 pm

## **MEETING AGENDA**

**\*\*PLEASE SILENCE CELLPHONES & OTHER ELECTRONIC DEVICES\*\***

**Call Meeting to Order**

**Pledge of Allegiance**

**Members, County Staff and Guest Introductions**

- I. TEFRA Hearing – Oyster Creek –** Bailey Williams, Butler Snow; Rich Komando, Authority Council
- II. Additions/Deletions to Agenda and Approval of Agenda**
- III. Approval of Minutes**  
Draft Meeting Minutes -November 2025  
Draft Meeting Minutes – January 2026
- IV. Financial Report –** Henry O’Connell, CPA, W H O’Connell & Associates PA
  1. Financial Reports
- V. County’s Update –** Jenny Harvey, Housing and Community Services Manager, Health and Human Services, St. Johns County
- VI. Legislative Update –** Priscilla Howard, Executive Director
- VII. New Business: -**
  1. Inducement Resolution for Oyster Creek - Williams, Butler Snow; Rich Komando, Authority Council
  2. Multi Family Policy Discussion – Molly Clark, PRAG
    - b. 25% Bond test (replacing the 50% test changed in Federal Law last year).
    - c. 99 Year Property Tax Exemption
  3. Continuing the Florida ALHFA Conference will be held in Clearwater Beach July 8-11 at the Opal Sol Silver Sponsorship - \$1,000 - Priscilla Howard, Executive Director

4. Recognition - Commissioner Whitehurst – Priscilla Howard, Executive Director

**V. Old Business/Informational:**

**VI. Public Comments**

**VII. Board Members' Comments**

**Next Meeting Date March 26, 2026**

**Adjourn**